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## BIB DATA SHEET

CONFIRMATION NO. 7822

<b>SERIAL NUMBER</b> 10/809,813	<b>FILING or 371(c) DATE</b> 03/26/2004 <b>RULE</b>	<b>CLASS</b> 015	<b>GROUP ART UNIT</b> 3723	<b>ATTORNEY DOCKET NO.</b> 85136-302 ADB		
<b>APPLICANTS</b> Gordon E. Muth, Sylvan Lake, CANADA; <b>** CONTINUING DATA *****</b> <input checked="" type="checkbox"/> Yes ***** This application is a CIP of 10/301,855 11/22/2002 PAT 6,976,287 <b>** FOREIGN APPLICATIONS ***</b> <input checked="" type="checkbox"/> None ***** <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED *** SMALL ENTITY **</b> 06/11/2004						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/DAVID A REDDING/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> CANADA	<b>SHEETS DRAWINGS</b> 3	<b>TOTAL CLAIMS</b> <input checked="" type="checkbox"/> 14	<b>INDEPENDENT CLAIMS</b> <input checked="" type="checkbox"/> 4
<b>ADDRESS</b> ADE & COMPANY INC. 2157 Henderson Highway WINNIPEG, MB R2G1P9 CANADA						
<b>TITLE</b> Vacuum apparatus						
<b>FILING FEE RECEIVED</b> 695	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			